

Holy Trinity Greek Orthodox Church

*Please join the Holy Trinity Family
on the
Website or Facebook for The Live streaming of Services.*

Or

*To Attend Services at Holy Transfiguration Chapel at Elmwood Cemetery
Please call or email the Church Office*



July 5, 2020

4th Sunday of Matthew

Office: 2644 Dempster Ave. Suite 208

Park Ridge, IL 60068

Phone: 773-622-5979

Email: info@holytrinitychicago.com

www.holytrinitychicago.com

Facebook: Holy Trinity Hellenic Orthodox Church Chicago

EPISTLE: Prokeimenon. Grave Mode. Psalm 149.5,1.

The saints shall rejoice in glory.

Verse: Sing to the Lord a new song.

The reading is from St. Paul's Letter to the Galatians 5:22-26; 6:1-2.

Brethren, the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control; against such there is no law. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also walk by the Spirit. Let us have no self-conceit, no provoking of one another, no envy of one another. Brethren, if a man is overtaken in any trespass, you who are spiritual should restore him in a spirit of gentleness. Look to yourself, lest you too be tempted. Bear one another's burdens, and so fulfill the law of Christ.

Προκείμενον. Grave Mode. ΨΑΛΜΟΙ 149.5,1.

Καυχήσονται ὅσοι ἐν δόξῃ

Στίχ. Ἄσατε τῷ Κυρίῳ ᾠσμα καινόν.

τὸ Ἀνάγνωσμα Πρὸς Γαλάτας 5:22-26, 6:1-2.

Ἀδελφοί, ὁ καρπὸς τοῦ πνεύματός ἐστιν ἀγάπη, χαρὰ, εἰρήνη, μακροθυμία, χρηστότης, ἀγαθωσύνη, πίστις, πραότης, ἐγκράτεια· κατὰ τῶν τοιούτων οὐκ ἔστιν νόμος. Οἱ δὲ τοῦ Χριστοῦ, τὴν σάρκα ἐσταύρωσαν σὺν τοῖς παθήμασιν καὶ ταῖς ἐπιθυμίαις. Εἰ ζῶμεν πνεύματι, πνεύματι καὶ στοιχῶμεν. Μὴ γινώμεθα κενόδοξοι, ἀλλήλους προκαλούμενοι, ἀλλήλοις φθονοῦντες. Ἀδελφοί, ἐὰν καὶ προληφθῆ ἄνθρωπος ἐν τινὶ παραπτώματι, ὑμεῖς οἱ πνευματικοὶ καταρτίζετε τὸν τοιοῦτον ἐν πνεύματι πραότητος, σκοπῶν σεαυτὸν μὴ καὶ σὺ πειρασθῆς. Ἀλλήλων τὰ βάρη βαστάζετε, καὶ οὕτως ἀναπληρώσατε τὸν νόμον τοῦ Χριστοῦ.

GOSPEL: The Reading is from Matthew 8:5-13

At that time, as Jesus entered Capernaum, a centurion came forward to him, beseeching him and saying, "Lord, my servant is lying paralyzed at home, in terrible distress." And he said to him, "I will come and heal him." But the centurion answered him, "Lord, I am not worthy to have you come under my roof; but only say the word, and my servant will be healed. For I am a man under authority, with soldiers under me; and I say to one, 'Go,' and he goes, and to another, 'Come,' and he comes, and to my slave, 'Do this,' and he does it." When Jesus heard him, he marveled, and said to those who followed him, "Truly, I say to you, not even in Israel have I found such faith. I tell you, many will come from east and west and sit at table with Abraham, Isaac, and Jacob in the kingdom of heaven, while the sons of the kingdom will be thrown into the outer darkness; there men will weep and gnash their teeth." And to the centurion Jesus said, "Go; be it done for you as you have believed." And the servant was healed at that very moment.

ΚΑΤΑ Ματθαῖον 8:5-13

Τῷ καιρῷ ἐκεῖνῳ, εἰσελθόντι δὲ αὐτῷ εἰς Καπερναοὺμ προσήλθεν αὐτῷ ἑκατόνταρχος παρακαλῶν αὐτὸν καὶ λέγων· Κύριε, ὁ παῖς μου βέβληται ἐν τῇ οἰκίᾳ παραλυτικός, δεινῶς βασανιζόμενος. καὶ λέγει αὐτῷ ὁ Ἰησοῦς· ἐγὼ ἐλθὼν θεραπεύσω αὐτόν. καὶ ἀποκριθεὶς ὁ ἑκατόνταρχος ἔφη· Κύριε, οὐκ εἰμι ἰκανὸς ἵνα μου ὑπὸ τὴν στέγην εἰσέλθῃς· ἀλλὰ μόνον εἰπέ λόγῳ, καὶ ἰαθήσεται ὁ παῖς μου. καὶ γὰρ ἐγὼ ἄνθρωπος εἰμι ὑπὸ ἐξουσίαν, ἔχων ὑπ' ἑμαυτὸν στρατιώτας, καὶ λέγω τούτῳ, πορευέσθω, καὶ πορεύεται, καὶ ἄλλῳ, ἔρχου, καὶ ἔρχεται, καὶ τῷ δούλῳ μου, ποιήσον τοῦτο, καὶ ποιεῖ. ἀκούσας δὲ ὁ Ἰησοῦς ἐθαύμασε καὶ εἶπε τοῖς ἀκολουθοῦσιν· ἀμὴν λέγω ὑμῖν, οὐδὲ ἐν τῷ Ἰσραὴλ τοσαύτην πίστιν εὔρον. λέγω δὲ ὑμῖν ὅτι πολλοὶ ἀπὸ ἀνατολῶν καὶ δυσμῶν ἤξουσιν καὶ ἀνακλιθήσονται μετὰ Ἀβραὰμ καὶ Ἰσαὰκ καὶ Ἰακώβ ἐν τῇ βασιλείᾳ τῶν οὐρανῶν, οἱ δὲ υἱοὶ τῆς βασιλείας ἐκβληθήσονται εἰς τὸ σκότος τὸ ἐξώτερον· ἐκεῖ ἔσται ὁ κλαυθμὸς καὶ ὁ βρυγμὸς τῶν ὀδόντων. καὶ εἶπεν ὁ Ἰησοῦς τῷ ἑκατοντάρχῳ· ὕπαγε, καὶ ὡς ἐπίστευσας γεννηθήτω σοι. καὶ ἰάθη ὁ παῖς αὐτοῦ ἐν τῇ ὥρᾳ ἐκείνῃ.

Patience is a labor that does not crush the soul. It never wavers under interruptions, good or bad...Patience sets a boundary to the daily onslaught of suffering...Patience comes from hope and mourning, and indeed to lack those is to be a slave of despondency. St. John Climacus

Virtues are formed by prayer. Prayer preserves temperance, suppresses anger, restrains pride and envy, draws down the Holy Spirit into the soul and raises man to heaven. St. Ephraim the Syrian

RESURRECTIONAL APOLYTIKION

Let the Heavens rejoice; let earthly things be glad; for the Lord hath wrought might with His arm, He hath trampled upon death by death. The first-born of the dead hath He become. From the belly of Hades hath He delivered us, and hath granted great mercy to the world.

Εὐφραινέσθω τὰ οὐράνια, ἀγαλλιάσθω τὰ ἐπίγεια, ὅτι ἐποίησε κράτος, ἐν βραχίονι αὐτοῦ, ὁ Κύριος, ἐπάτησε τῷ θανάτῳ τὸν θάνατον, πρωτότοκος τῶν νεκρῶν ἐγένετο, ἐκ κοιλίας ἄδου ἐρρύσατο ἡμᾶς, καὶ παρέσχε τῷ κόσμῳ τὸ μέγα ἔλεος.

APOLYTIKION FOR ATHANASIUS OF ATHOS

The Angels' ranks were awed by thy life in the flesh, how, though corporeal, and clad with earthly clay, thou didst set forth with courage to invisible wars and wrestlings and didst boldly smite the hordes of the demons with mortal wounds. Wherefore, Christ rewarded thee with abundant gifts in return. Entreat Him that our souls find salvation, O most renowned Father Athanasius.

Τὴν ἐν σαρκὶ ζωὴν, σοῦ κατεπλάγησαν, Ἀγγέλων τάγματα, πῶς μετὰ σώματος, πρὸς ἀοράτους συμπλοκάς, ἐχώρησας πανεύφημε, καὶ κατετραυμάτισας, τῶν δαιμόνων, τὰς φάλαγγας, ὅθεν Ἀθανάσιε, ὁ Χριστὸς σὲ ἠμείψατο, πλουσίαις δωρεαῖς, Διὸ Πάτερ, πρέσβευε Χριστῷ τῷ Θεῷ, σωθῆναι τὰς ψυχὰς ἡμῶν.

APOLYTIKION OF HOLY TRINITY

Blessed are You, O Christ our God, Who has shown forth the fishermen to be most wise by sending down upon them the Holy Spirit. And through them, You drew the world into Your net. O merciful One, glory to You!

Ευλογητός ει Χριστέ, ο Θεός ήμων, ο πανσόφους τους αλιείς αναδείξας, καταπέμψας αυτοίς το Πνεύμα το άγιον, και δι' αυτών την οικουμένην σαγηνεύσας, φιλόανθρωπε, δόξα σοι.

SEASONAL KONTAKION

O Protection of Christians that cannot be put to shame, mediation unto the creator most constant: O despise not the voices of those who have sinned; but be quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession and speed thou to make supplication, O thou who dost ever protect, O Theotokos, them that honor thee.

Προστασία τών Χριστιανών άκαταίσχυντε, μεσιτεία προς τόν Ποιητήν άμετάθετε. Μη παράδης άμαρτωλών δεήσεων φωνάς, αλλά πρόφθασον, ώς άγαθή, εις τήν βοήθειαν ήμων, τών πιστώσ κραυγαζόντων σοι· Τάχυνον εις πρεσβείαν, και σπεύσον εις ίκεσίαν, ή προσπατεύουσα άεί, Θεοτόκε, τών τιμώντων σε.

JULY 5 ATHANASIOS OF MOUNT ATHOS

Saint Athanasius had Trebizond for his homeland. He first entered the monastic life on the mountain called Kymaeos or Kyminas, which is in Mysia of Bithynia, then he went to Mount Athos and founded a large monastery, which is known as the Great Lavra. He became so renowned for his virtue that from Rome, Calabria, Georgia, and elsewhere, rulers, men of wealth and nobility, abbots, and even bishops came to him and were subject to him. When the time for his departure was at hand, God revealed to him how it would take place, so that he was able to instruct his spiritual children not to be troubled when it should come to pass. A new church was being built for the sake of the many who came to him, and only the dome had not been finished. Together with six of the brethren, the Saint went to the top of the church to help the workmen. The dome collapsed, and they fell. Five were killed at once, and the Saint died three hours later. His holy body remained incorrupt and he worked many miracles after his death. He reposed about the end of the tenth century.

JULY 5 UNCOVERING OF THE HOLY RELICS OF OUR RIGHTEOUS FATHER SERGIUS OF RADONEZH

Our righteous Father Sergius was born in Rostov, north of Moscow, about the year 1314. Named Bartholomew in Baptism, he was brought up in Radonezh, and at the death of his parents he withdrew to the wilderness to become a monk. It is notable that without having been trained in a monastery, he was of such a spiritual stature as to be able to take up the perilous eremitical life from the beginning, without falling into delusion or despondency. When he had endured with courage the deprivations of the solitary life, other monks began to come to him, for whom he was made abbot against his will. On the counsel of Philotheus, Patriarch of Constantinople, he organized his monks according to the cenobitic life, appointing duties to each. While Anthony and Theodosius of Kiev, and the other righteous Fathers before Sergius, had established their monasteries near to cities, Sergius was the leader and light of those who went far into the wilderness, and after his example the untrodden forests of northern Russia were settled with monks. When Grand Duke Demetrius Donskoy was about to go to battle against the invading Tartars, he first sought the blessing of Saint Sergius, through whose prayers he was triumphant. Saint Sergius was adorned with the highest virtues of Christ-like humility and burning love for God and neighbour, and received the gift of working wonders, of casting out demons, and of discretion for leading souls to salvation. When he served the Divine Liturgy, an Angel served with him visibly; he was also vouchsafed the visitation of the most holy Theotokos with the Apostles Peter and John. He was gathered to his Fathers on September 25, 1392. At the recovery of his holy relics on July 5, 1422, his body and garments were found fragrant and incorrupt. His life was written by the monks of Epiphanius, who knew him.

JULY 5 HOLY NEW MARTYRS ELIZABETH THE GRAND DUCHESS AND THE NOVICE BARBARA

Grand Duchess Elizabeth, a grand-daughter of Queen Victoria of England and elder sister of Empress Alexandra of Russia (see July 4), was one of the most illustrious women of her day, known throughout Europe not only for her high birth and graceful beauty, but also for her modesty and goodness of heart. After marrying Grand Duke Sergius Alexandrovich, she converted to Orthodoxy, although this was not required of her by her position. After the assassination of her husband in 1905, Grand Duchess Elizabeth withdrew from public life, founding the convent of Saints Martha and Mary, of which she became the superior. There she dedicated herself to prayer, fasting, tending the sick, and caring for the poor. After the Bolsheviks seized power, she was exiled to the Urals, where she and those with her were martyred in 1918 when they were cast alive into an abandoned mine. The Novice Barbara followed Saint Elizabeth into exile. When she was separated from the Grand Duchess, Barbara asked to be allowed to join her again; to terrify her, the Bolsheviks told her that she would be allowed to do this, but only if she were prepared for unheard-of torments and a violent death. To their amazement, she consented, and was deemed worthy of martyrdom with the Grand Duchess. Their holy relics were recovered and taken through Russia to China, and came to rest in the Convent of Saint Mary Magdalene in Jerusalem. When their reliquaries were opened in 1981, their bodies were found to be partially incorrupt, and sweet with the odour of sanctity. With them are also commemorated their fellow Martyrs: Grand Duke Sergius Mikhailovich; Princes John, Constantine, and Igor, the brethren; Prince Vladimir Paley; and Theodore Remez.

JULY 6 SISOES THE GREAT

EPISTLE: ROMANS 12:4-5, 15-21 GOSPEL 12:9-13

This Saint, great and renowned among the ascetics of Egypt, lived in the fourth century in Scete of Nitria. After the death of Saint Anthony the Great, he left Scete to live in Saint Anthony's cave; he said of this, "Thus in the cave of a lion, a fox makes his dwelling." When Sisoës was at the

end of his long life of labours, as the Fathers were gathered about him, his face began to shine, and he said, "Behold, Abba Anthony is come"; then, "Behold, the choir of the Prophets is come"; his face shone yet more bright, and he said, "Behold, the choir of the Apostles is come." The light of his countenance increased, and he seemed to be talking with someone. The Fathers asked him of this; in his humility, he said he was asking the Angels for time to repent. Finally his face became as bright as the sun, so that the Fathers were filled with fear. He said, "Behold, the Lord is come, and He says, 'Bring Me the vessel of the desert,'" and as he gave up his soul into the hands of God, there was as it were a flash of lightning, and the whole dwelling was filled with a sweet fragrance.

JULY 7 KYRIAKE THE GREAT MARTYR

EPISTLE: GALATIANS 3:23-29; 4:1-5 GOSPEL: MARK 5:24-34

Saint Kyriake was the daughter of Christian parents, Dorotheus and Eusebia. She was given her name because she was born on Sunday, the day of the Lord (in Greek, Kyriake). She contested in Nicomedia during the reign of Diocletian, in the year 300. After many bitter torments she was condemned to suffer beheading, but being granted time to pray first, she made her prayer and gave up her holy soul in peace.

JULY 7 THOMAS THE RIGHTEOUS OF MALEA

EPISTLE: GALATIANS 3:23-29; 4:1-5 GOSPEL: MARK 5:24-34

Saint Thomas, though wealthy in material goods, though illustrious for the military trophies he had won in wars against the barbarians, forsook all that he had that he might gain Christ, and was led by a pillar of fire to Mount Maleon. By divine grace he wrought wonders, cast out demons, gave sight to the blind, caused springs of water to gush forth, healed many, and while in prayer appeared as a pillar of fire. The century in which he lived is not known.

JULY 8 THE HOLY GREAT MARTYR PROCOPIUS

EPISTLE: I TIMOTHY 4:9-15 GOSPEL: LUKE 6:17-19, 9:1-2, 10:16-21

The holy Martyr Procopius was born of a pious father named Christopher, but his mother Theodosia was an idolater. After Christopher's death, she presented Neanias - for this was the Saint's name before - to Diocletian, who was at Antioch in Syria. Diocletian made him Duke of Alexandria, and sent him there to punish the Christians. On the way to Alexandria, our Lord spoke to Neanias as once He had to Saul, and turned this new persecutor to faith in Him. Neanias turned back to Scythopolis, and preached Christ. He was betrayed by his own mother, and was arrested and tormented in Caesarea of Palestine. While he was in prison, the Lord appeared to him again and gave him the new name of Procopius (which is derived from the Greek word meaning "progress, advancement"). He was brought out of prison and taken to worship the idols, but at his prayer, the idols fell; many then believed in Christ and suffered martyrdom, among them certain soldiers, twelve women of senatorial rank, and the Saint's own mother, Theodosia. Saint Procopius, after further torments and imprisonment, was beheaded about the year 290.

JULY 8 APPEARANCE OF THE ICON OF THE MOST HOLY THEOTOKOS OF KAZAN

EPISTLE: I TIMOTHY 4:9-15 GOSPEL: LUKE 6:17-19, 9:1-2, 10:16-21

In Kazan, in 1579, the nine-year old Matrona, whose parents' home had burned down in a fire, had a dream in which she beheld an icon of the Theotokos and heard a voice commanding her to recover this icon from the ashes of the ruined house. The icon was found wrapped in an old piece of cloth under the stove, where it may have been hidden during the Tartar invasions. The icon was finally brought to the Cathedral of the Annunciation of the Theotokos, where it became renowned for the healings that the Mother of God wrought through it for the blind; hence the custom of praying before this holy icon for help in blindness and eye diseases. Tsar Ivan the Terrible had a convent built at the place of the icon's discovery; this, however, was destroyed by the Bolsheviks after the Revolution, and a factory was built in its stead. The feast was established in 1595. The icon of Kazan is one of the most beloved icons of the Mother of God in Russia.

JULY 9 THE HOLY HIEROMARTYR PANCRATIUS, BISHOP OF TAUROMENIUM IN SICILY

EPISTLE: ROMANS 15:17-29 GOSPEL: MATTHEW 12:46-50; 13:1-3

This Saint, who was a contemporary of the Apostles, had Antioch as his homeland, where he was guided to the Faith of Christ by Peter, the Chief of the Apostles. Later, he came to Sicily, where he brought many to the Faith, and was finally put to death by the pagans.

JULY 10 45 HOLY MARTYRS OF NIKOPOLIS, ARMENIA

EPISTLE: ROMANS 16:1-16 GOSPEL: MATTHEW 13:3-9

The Forty-five Martyrs of Nikopolis contested during the reign of Licinius, in the year 315. After many torments, they were burnt alive.

JULY 10 DEPOSITION OF THE PRECIOUS ROBE OF OUR LORD JESUS CHRIST IN MOSCOW

EPISTLE: ROMANS 16:1-16 GOSPEL: MATTHEW 13:3-9

After the Crucifixion of our Lord, His most precious robe was obtained by lot by a certain Elioiz, a Georgian soldier who took part in the execution. He in turn brought it to Georgia where it remained until that land was overrun by the Persians. Shah Abbas, seeking to establish good relations with Tsar Michael Feodorovich, sent the Robe to Moscow as a gift for the Tsar and Patriarch Philaret. This took place in March of 1625, and was appointed to be celebrated on this day in July.

JULY 10 RIGHTEOUS FATHER ANTHONY OF THE KIEV CAVES

EPISTLE: ROMANS 16:1-16 GOSPEL: MATTHEW 13:3-9

Saint Anthony, who was born in the province of Chernigov, was tonsured in the Monastery of Esphigmenou on the Holy Mountain, Athos, from whence he was sent by his abbot to Kiev to plant the monastic life in 1013, two years before the death of Saint Vladimir, Great Prince of Kiev. Dwelling at first as a hermit, the Saint gradually drew to himself others wishing to emulate his way of life. When the number of the brethren grew, a wooden church in honour of the Dormition of the Theotokos was built, thus laying the foundation of what was to become the renowned Kiev Caves Lavra. Refusing the abbotship, Saint Anthony entrusted this to his disciples, first to the blessed Barlaam, then to Saint Theodosius (See May 3), and his whole life struggled as a cave-dwelling hermit. He reposed in peace in 1073 at the age of ninety.

JULY 11 EUPHEMIA THE GREAT MARTYR

EPISTLE: II CORINTHIANS 6:1-10 GOSPEL: LUKE 7:36-50

In 451, during the reign of the Sovereigns Marcian and Pulcheria, the Fourth Ecumenical Council was convoked in Chalcedon against Eutyches and those of like mind with him. After much debate, the Fathers who were the defenders of Orthodoxy, being 630 in number, agreed among themselves and with those who were of contrary mind, to write their respective definitions of faith in separate books, and to ask God to confirm the truth in this matter. When they had prepared these texts, they placed the two tomes in the case that held Saint Euphemia's relics, sealed it, and departed. After three days of night-long supplications, they opened the reliquary in the presence of the Emperor, and found the tome of the heretics under the feet of the Martyr, and that of the Orthodox in her right hand. (For her life, see Sept. 16.)

JULY 11 THE ALL-PRAISED OLGA, EQUAL-TO-THE-APOSTLES, PRINCESS OF KIEV

EPISTLE: II CORINTHIANS 6:1-10 GOSPEL: LUKE 7:36-50

Saint Olga, renowned for her wisdom and sobriety, in her youth became the wife of Igor, Great Prince of Kiev, who ruled during the tenth century. After her husband's death, she herself ruled capably, and was finally moved to accept the Faith of Christ. She traveled to Constantinople to receive Holy Baptism. The Emperor, seeing her outward beauty and inward greatness, asked her to marry him. She said she could not do this before she was baptized; she furthermore asked him to be her Godfather at the font, which he agreed to do. After she was baptized (receiving the name of Helen), the Emperor repeated his proposal of marriage. She answered that now he was her father, through holy Baptism, and that not even among the heathen was it heard of a man marrying his daughter. Gracefully accepting to be outwitted by her, he sent her back to her land with priests and sacred texts and holy icons. Although her son Svyatoslav remained a pagan, she planted the seed of faith in her grandson Vladimir (see July 15). She reposed in peace in 969.

TUESDAY, JULY 7TH, FEASTDAY OF ST. KYRIAKE

Orthros 9:00 a.m. Divine Liturgy 10:00 a.m.

SATURDAY, JULY 11TH, DIVINE SERVICES

Orthros 9:00 a.m. Divine Liturgy 10:00 a.m.

Please call the Church Office to schedule memorials.

Please join the Holy Trinity Family on the Website or Facebook for the Live streaming of the Sunday Services.

Orthros 9:00 a.m. Divine Liturgy 10:00 am.

**To Attend Services at Holy Transfiguration Chapel
in Elmwood Cemetery**

Please call the Church Office at: 773-622-5979

For reservations

Or

Email: info@holytrinitychicago.com



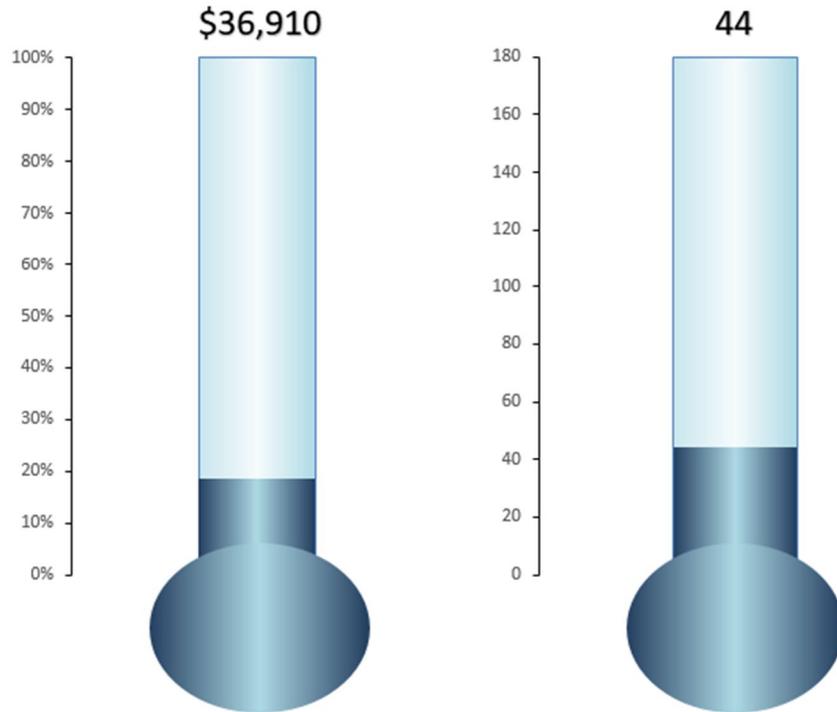
STEWARDSHIP 2020

Dear Holy Trinity Stewards, Parishioners and Friends,

Stewardship is about giving as a way of thanking God for His grace and generosity. Giving is through our commitment of time, talent and treasure so that our Parish can continue to be here for each of us. We offer you our heartfelt thanks for your dedication to our beloved Holy Trinity and for your participation.

2020 STEWARDSHIP GOAL

\$200,000
180 Families



To become a Steward, please visit us online at: www.holytrinitychicago.com/stewardship

During this time away, you have the opportunity to maintain your monthly Stewardship Commitment. You can mail your check to our temporary office or pay online, through our website, via PayPal, Debit, or Credit Card. While the church office is currently closed, due to the stay-at-home order, all mail is picked up and process

Metropolis News

FANARI CAMPING MINISTRIES PRESENTS

Together In Spirit



While our normal camp program may be cancelled, join us virtually for our "Together in Spirit" summer program.

When: Begins June 7

What: Virtual events include: Song Night, Bonfires, Virtual Games, and More

Where: Via the Fanari Camp Facebook and Instagram accounts

How: Register at fanari.camp | suggested donation: \$25

With the cancellation of our Fanari Summer Camp in-person program, we are excited to announced our "Together in Spirit" virutal summer program for campers!

- When: Begins June 7. Check out our [Facebook Event page](#) for scheduled dates and times.

- What: virtual events include: song night, bonfires, virtual games, & more
- Where: via the [Fanari Camp Facebook](#), [Instagram](#), and Zoom accounts
- How: register at [fanari.camp](#) | suggested donation: \$25

Event Details

June 7, 2020 - August 7, 2020

Fanari Camp Facebook, Instagram, and Zoom accounts

[www.fanari.camp/contact](#)

YAL Virtual Book Club | Tattoos on the Heart

Virtual Book Club

BOOKS WILL BE SHIPPED OUT JUNE 18 & 19 ON US!
FILL OUT THIS FORM TO GET YOUR COPY AND VOTE ON PREFERRED DATE:



<https://bit.ly/YALBookClub>

NEW YORK TIMES BESTSELLER

"An astonishing book...about suffering and dignity, death and resurrection, one of my favorite books in years. It is lovely and tough and tender beyond my ability to describe and left me in tears of both sorrow and laughter." —Anne Lamott, author of *Grace (Eventually)*

Tattoos on the Heart

THE POWER OF BOUNDLESS COMPASSION



Gregory Boyle
Founder of Homeboy Industries

Winner of the 2011 PEN Center USA Literary Award for Creative Nonfiction



[YAL Chicago](#) will be hosting a virtual book club for the book, "Tattoos on the Heart: The Power of Boundless Compassion" by Father Gregory Boyle.

"For twenty years, Father Gregory Boyle has run Homeboy Industries, a gang-intervention program located in the Boyle Heights neighborhood of Los Angeles—also known as the gang capital of the world. In *Tattoos on the Heart*, he has distilled his experience working in the ghetto into a breathtaking series of parables inspired by faith." (Los Angeles Times)

Please fill out this [form](#) by 11:59pm June 17, 2020 with your information so we can send you a book at no

cost to you. We hope you will find this book inspiring and look forward to discussing with you real soon. Books will be shipped out June 18 & 19.

Event Details

July 13, 2020

7:00 PM - 9:00 PM

[ZOOM Video Conference](#)

Christine Savas: yalchicago@gmail.com

NEW VIDEOS FROM THE METROPOLIS OF CHICAGO

Over 50 new videos containing spiritual nourishment from clergy, live discussions with Orthodox thought leaders led by Metropolitan Nathanael, and talks with ministry leaders.

Once **4,000 public watch hours** have been reached, YouTube's Nonprofit Program will allow the Metropolis of Chicago's Channel to fundraise for the COVID-19 Parish Relief Fund.

Please invite friends and family to watch and subscribe!

“Separate but United”

A page, offering daily short essays or sermonettes <https://chicago.goarch.org/separate-but-united> AND offering some resources and links regarding **COVID-19** <https://chicago.goarch.org/coronavirusresourcecenter>

Additional supplementary programs and activities are also available from the Greek Orthodox Archdiocese Department of Religious Education at:

<https://www.goarch.org/en/educators/churchschool>